

# Indira College Lalji Ki Dungari, Chitalwana

NH.925A, Gandhav-Bakhasar Road, Lalji Ki Dungari, Teh.- Chitalwana,  
Dist.- Jalore 343041(Raj.).

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The following information shall be displayed by the institution concerned on its own website for the information of all concerned as per Provision of Regulation 7(10) and 8(14) of the NCTE (recognition norms & procedure) regulation, 2014.

|      |                                                                                  |                                                                                                       |
|------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1    | <b>Details Of The Institution</b>                                                |                                                                                                       |
| 1.1  | Name Of Institution                                                              | Indira College Lalji Ki Dungari                                                                       |
| 1.2  | Date Of Establishment                                                            | 2017-18                                                                                               |
| 1.3  | Complete Postal Address                                                          | NH.925A, Gandhav-Bakhasar Road,<br>Lalji Ki Dungari, Teh.- Chitalwana,<br>Dist.- Jalore 343041(Raj.). |
| 1.4  | Phone/ Telephone No.                                                             | 02970-296740                                                                                          |
| 1.5  | Email                                                                            | indiracollegedungari@gmail.com                                                                        |
| 1.6  | Website Address                                                                  | <a href="https://indiracollegedungari.org/">https://indiracollegedungari.org/</a>                     |
| 1.7  | Nearest Railway station                                                          | Raniwara                                                                                              |
| 1.8  | Nearest town                                                                     | San chore                                                                                             |
| 1.9  | Type of institution                                                              | Co-Education                                                                                          |
| 1.10 | Status of institution                                                            | Non-Minority                                                                                          |
| 2    | <b>Management</b>                                                                |                                                                                                       |
| 2.1  | Government owned                                                                 | No                                                                                                    |
| 2.2  | Government aided                                                                 | No                                                                                                    |
| 2.3  | Self -financed                                                                   | Yes                                                                                                   |
| 3    | <b>Details Of The Course Applied For</b>                                         |                                                                                                       |
| 3.1  | Level of the course                                                              | Graduate                                                                                              |
| 3.2  | Name of the teacher education course                                             | Integrated Teacher Edu. Program (ITEP)                                                                |
| 3.3  | Duration of the course                                                           | 4 Year                                                                                                |
| 3.4  | Whether to be conducted in face to face<br>or distance mode                      | Face to face                                                                                          |
| 3.5  | Present intake                                                                   | 100 Intake (02 Unit)                                                                                  |
| 3.6  | Academic session from which the<br>course will be conducted                      | 2026-27                                                                                               |
| 3.7  | Details of the affiliating body name                                             | Jai Narain Vyas University, Jodhpur                                                                   |
| 4    | <b>Land</b>                                                                      |                                                                                                       |
|      | Whether copy of the Affidavit in the prescribed format has been displayed on the |                                                                                                       |

|     |                                                                                                                                        |                                                                                                               |
|-----|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
|     | website as required under Regulation 8(9) of the NCTE Regulations 2007. Enclosed                                                       |                                                                                                               |
| 4.1 | Land Identification (Khasara No.)                                                                                                      | 1648/524, 1667/1648, 1753/1648, 1754/1648, 2312/1289                                                          |
| 4.2 | Land area in Sq Mt.                                                                                                                    | 8190 Sq. mt                                                                                                   |
| 4.3 | Whether the Title of the Land is on Ownership basis :                                                                                  | Yes, (Self Deed)                                                                                              |
| 4.4 | Title of the Land is on Lease as per No Law                                                                                            | Yes                                                                                                           |
| 4.5 | Duration of the Lease                                                                                                                  | Registered Self Deed                                                                                          |
| 4.6 | Land use Certificate obtained for Educational Institution                                                                              | Yes                                                                                                           |
| 5   | Manpower (Photographs of Teaching faculty should be displayed) Enclosed                                                                |                                                                                                               |
|     | Details of proposed/ appointed teaching staff<br>(Date of Birth, Qualification, Professional, and other relevant information) Enclosed |                                                                                                               |
| 6   | <b>Building</b>                                                                                                                        | *****                                                                                                         |
| 6.1 | Construction of the Building is Complete                                                                                               | YES                                                                                                           |
| 6.2 | Building is yet to be constructed                                                                                                      | NO                                                                                                            |
| 6.3 | Building is fire safety proof                                                                                                          | YES                                                                                                           |
| 6.4 | Building is disabled friendly                                                                                                          | YES                                                                                                           |
| 6.5 | Common Room for Boys / Girls available                                                                                                 | YES Separate room for both                                                                                    |
| 6.6 | Year of completion of the Building                                                                                                     | 2013-14                                                                                                       |
| 6.7 | Covered Area Sq mt                                                                                                                     | 8190 Sq. Mt                                                                                                   |
| 6.8 | Number of Class Room                                                                                                                   | 18                                                                                                            |
| 6.9 | Other Facilities                                                                                                                       | Multipurpose Hall, IT Room, Prayer room, Auditorium, Guest room, Botanical & kitchen garden, Resources Centre |
| 7   | <b>Library / E-Library</b>                                                                                                             | *****                                                                                                         |
| 7.1 | The Library has separate reference section / Journal Section and Reading room                                                          | Yes                                                                                                           |
| 7.2 | Number of Books in the library                                                                                                         | 8696                                                                                                          |
| 7.3 | Total Number of educational Journals / periodicals being subscribed                                                                    | 13 & DELNET online Subscribed                                                                                 |
| 7.4 | Number of encyclopedias available in the library                                                                                       | 04                                                                                                            |
| 7.5 | Number of books available in reference section in the library                                                                          | 1540 & online DELNET available                                                                                |
| 7.6 | Seating capacity of the reading room the library                                                                                       | 100                                                                                                           |

|       |                                                     |                                                                                                                                                       |
|-------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8     | <b>Instructional Facilities</b>                     | *****                                                                                                                                                 |
| 8.1   | Details of laboratories available                   | Chemistry Lab, Zoology Lab, Botany Lab, Physics Lab, Geography Lab, Psychology Lab ICT Lab, Art & Craft, Resource Centre, language Lab & Humanity Lab |
| 8.2   | Arrangement made for practice teaching              | YES                                                                                                                                                   |
| 9     | <b>Facilities for Games and Sports</b>              | *****                                                                                                                                                 |
| 9.1   | Playground                                          | YES                                                                                                                                                   |
| 9.2   | Play Ground of another institution on sharing basis | NO                                                                                                                                                    |
| 9.3   | Multipurpose Hall                                   | YES                                                                                                                                                   |
| 9.4   | Health & Physical education                         | YES                                                                                                                                                   |
| 9.5   | Facilities for Athletics                            | YES                                                                                                                                                   |
| 9.6   | Facilities for Indoor Games                         | YES                                                                                                                                                   |
| 9.7   | Facilities for Outdoor Games                        | YES                                                                                                                                                   |
| 10    | <b>Other Facilities Available</b>                   | *****                                                                                                                                                 |
| 10.1  | Medical Facilities Available or Not                 | YES                                                                                                                                                   |
| 10.2  | Guest Room                                          | YES                                                                                                                                                   |
| 10.3  | Hostel Facilities Available or Not                  | NO                                                                                                                                                    |
| 10.4  | Reception cum Visitor Room                          | YES                                                                                                                                                   |
| 10.5  | Administrative Office                               | YES                                                                                                                                                   |
| 10.6  | Principal's Room                                    | YES                                                                                                                                                   |
| 10.7  | Director Room                                       | YES                                                                                                                                                   |
| 10.8  | Staff Room                                          | YES                                                                                                                                                   |
| 10.9  | Multipurpose/ Seminar Hall                          | YES                                                                                                                                                   |
| 10.10 | RO Water Facility                                   | YES                                                                                                                                                   |
| 10.11 | Parking Space                                       | YES                                                                                                                                                   |
| 10.12 | Boy /Girl Toilet                                    | YES                                                                                                                                                   |
| 10.13 | National Service Scheme (NSS)                       | YES (TWO UNIT)                                                                                                                                        |
| 10.14 | Bharat Scouts and Guides                            | YES                                                                                                                                                   |